



# MATTHEW ROAD ACADEMY

## 2017–2018 Book List



### ENGLISH

#### Language Arts Grades 3

- \*The Logic of English Essentials Student Workbook, 2<sup>nd</sup> Ed Volume 1*

- \*Bibles Heroes by Lori Verstegen*

#### Language Arts Grade 4

- \*The Logic of English Essentials Student Workbook, 2<sup>nd</sup> Ed Volume 2*

#### Literature Grades 4 & 5

- Little Pear* by Eleanor Frances Lattimore
- The Incredible Journey* by Shelia Burnford
- The Cricket in Times Square* by George Selden
- Charlotte's Web* by E.B. White

#### English Comp Grade 6 & 8

- \*World History Based Writing Lessons by Lori Verstegen, 1<sup>st</sup> Edition Student Book Only ISBN: 978-1-62341-271-5*

#### Grammar 2 & Adv English Comp

- \*The Elegant Essay: Building Blocks for Analytical Writing 3<sup>rd</sup> Edition 2011 ISBN: 978-0-9779860-1-9*

#### Literature Grades 6 - 8

- In Grandma's Attic* by Arleta Richardson (REQUIRED SUMMER READING)
- Mama's Bank Account* by Kathryn Forbes
- Heidi* by Johanna Spyri
- The Long Winter* by Laura Ingalls Wilder
- Tuck Everlasting* by Natalie Babbitt
- Johnny Tremain* by Esther Forbes
- Carry O, Mr. Bowditch* by Jean Lee Latham

#### American Literature & Comp

- Great American Short Stories* edited by Wallace & Mary Stegner
  - The Mentor Book of Major American poets* edited by Oscar Williams & Edwin Honig
  - The Old Man and the Sea* by Ernest Hemingway
  - The Pearl* by John Steinbeck
  - The Red Badge of Courage* by Stephen Crane
- #### Intro to High School Literature & Comp

- \*Skills for Literary Analysis by James P. Stobaugh*
- The Call of the Wild* by Jack London
- How Green Was My Valley* by Richard Llewellyn

- The Screwtape Letters* by CS Lewis
  - A Christmas Carol* by Charles Dickens
  - Uncle Tom's Cabin* by Harriet Beecher Stowe
  - Silas Marner* by George Eliott
  - Anne of Green Gables* by L. Maude Montgomery
  - Shane* by Jack Warner Shafer
- #### British Literature & Comp
- Harry Potter & the Prisoner of Azkaban* by JK Rowling
  - A Tale of Two Cities* by Charles Dickens
  - \*A British Poetry Anthology 2012 Common Sense Press*
  - Animal Farm* by George Orwell
  - Frankenstein or the Modern Prometheus* by Mary Shelley
  - The Time Machine* by Orson Wells 0486284727

#### World Literature & Comp

- \*A World Literature Anthology by Common Sense Press (Optional a PDF version will be provided.)*
- The Odyssey* by Homer
- Cry the Beloved Country* by Paton
- No Fear Shakespeare, Romeo & Juliet* by William Shakespeare, Edited by Spark Publishing
- The Little Prince* by de Saint-Exupery, Antoine

#### Formal Writing & Literature

- A Writers Guide to Transitional Words & Expressions* by Victor Pellegrino
- #### Unabridged Copies of:
- To Kill a Mockingbird* by Harper Lee
  - The Scarlet Letter* by Nathaniel Hawthorne
  - Narrative of Frederick Douglas, an American Slave* by Frederick Douglas
  - The Call of the Wild* by Jack London

#### Research Writing & Literature

- A Writers Guide to Transitional Words & Expressions* by Victor Pellegrino
- #### Unabridged Copies of:
- To Kill a Mockingbird* by Harper Lee
  - A Christmas Carol* by Charles Dickens
  - Jane Eyre* by Charlotte Bronte
  - Animal Farm* by George Orwell

### HISTORY

#### History Grades 6-8

- \*World Empires, World Missions, World Wars History Student Workbook ISBN: 13 978 1 60092 648 8*  
Audio CD: What in the World CD: 81994 00326

#### Economics

- \*Abeka Economics*
- Whatever Happened to Penny Candy*
- Complete Guide to Money* by Ramsey
- The Richest Man in Babylon* by Clason
- Microsoft Excel (or Spreadsheet software)

#### American History (High School)

- \*American History: Observations and Assessments from Early Settlement to Today* by James P. Stobaugh 978-0-89051-644-7

#### Government

- \*We the People: The Citizen and the Constitution Level 3* ([www.civiced.org](http://www.civiced.org)) 978-0-89818-218-7

#### World Geography (High School)

- World Physical Geography* by Brenda Brewer Runkle  
Student Text & Student Activity Workbook  
978-0-9825-2760-3 (Text)  
0-9701112-2-3 (Workbook)

#### World History

- \*World History: Observations and Assessments from Creation to Today* by James P. Stobaugh  
978-0-89051-648-5

### PLEASE NOTE

- Required Summer Reading –
  - See [MatthewRoadAcademy.org/Summer](http://MatthewRoadAcademy.org/Summer) for complete list.
- Book list is based on Full-Time Enrollment
- Check Student Schedules before purchasing books.
- **\*Denotes Books that will be bulk ordered. Visit [MatthewRoadAcademy.org](http://MatthewRoadAcademy.org) for details.**



# MATTHEW ROAD ACADEMY

## 2017–2018 Book List



### MATH

#### Math 3

- Progress in Mathematics (3<sup>rd</sup> Grade)* by Sadlier-Oxford ISBN: 0821582038

#### Math 4

- Progress in Mathematics (4<sup>th</sup> Grade)* by Sadlier-Oxford ISBN: 0812582046

#### Math 5

- Progress in Mathematics (5<sup>th</sup> Grade)* by Sadlier-Oxford ISBN: 0-0215-8205-4

#### Math 6

- Progress in Mathematics (6<sup>th</sup> Grade)* by Sadlier-Oxford ISBN: 978-0821582060

#### Math 7 & Pre-Algebra

- Pre-Algebra* by Blair, Tobey & Slater 3<sup>rd</sup> Edition ISBN: 013148298X

#### Algebra I

- Beginning Algebra* by Tobey & Slater 5<sup>th</sup> Edition

#### Algebra II

- Intermediate Algebra* by Tobey & Slater 5<sup>th</sup> Edition

#### Geometry

- Geometry Tools for a Changing World* by Prentice Hall ISBN: 0130501859

### SCIENCE

#### Science 3&4

- Christian Kids Explore Biology* by Stephanie L. Redmond ISBN: 9781892427052

#### Science 5&6

- Science in the Age of Reason* by Dr. Jay L. Wile ISBN: 978-0-9890424-6-8

#### General Science

- Exploring Creation with General Science* by Dr. Jay L. Wile 2<sup>nd</sup> Edition
- Exploring Creation with General Science Student Notebook*

#### Physical Science

- Exploring Creation with Physical Science* by Dr. Jay L. Wile, 2<sup>nd</sup> Edition
- Exploring Creation with Physical Science Student Notebook, 2<sup>nd</sup> Edition*

#### Biology

- Exploring Creation with Biology 2<sup>nd</sup> edition*
- Exploring Creation with Biology 2<sup>nd</sup> edition Solutions Manual*
- Science Roots* by Nancy Paula Hasseler
- The Biology Coloring Book* by Robert D. Griffin

#### Chemistry

- Discovering Design with Chemistry* 1<sup>st</sup> edition by Dr. Jay L. Wile

#### Physics

- Exploring Creation with Physics 2<sup>nd</sup> edition* by Dr. Jay L. Wile

### SPANISH GRADE 7 & 8

- \*Carson Dellosa Spanish I & II* ISBN: 044222208974

### SPANISH I HIGH SCHOOL

- \*Bob Jones Press Spanish 1, 2<sup>nd</sup> edition student text* ISBN: 978-1-60682-061-2
- \*Student activities manual 2<sup>nd</sup> edition* ISBN: 978-1-59166-169-6

### SPANISH II HIGH SCHOOL

- \*Bob Jones Press Spanish 2, 2<sup>nd</sup> edition student text* ISBN: 978-160682-491-7
- \*Student activities manual 2<sup>nd</sup> edition* ISBN: 978-1-57924-749-2

### ASL HIGH SCHOOL (1,2,3)

- A Basic Course in American Sign Language 2<sup>nd</sup> Edition* by Tom Humphries

### BIBLICAL BACKGROUNDS

- Bible* (Paper not Electronic)
- Holman Bible Atlas* by Brisco
- More Books TBD

### SAT PREP HIGH SCHOOL

- Official SAT Study Guide 2016 Edition* Paperback by College Board

### SPEECH HIGH SCHOOL

- Sound Speech (Bob Jones) 2003 Edition*

### THEOLOGY HIGH SCHOOL

- BIBLE doctrine* by Wayne Grudem ISBN: 978-0-310-22233-0

### PSYCHOLOGY HIGH SCHOOL

- \*Psychology- A Christian Perspective* by Time Rice ISBN: 978-0-9815587-2-1

### PLEASE NOTE

- Required Summer Reading –
  - See [MatthewRoadAcademy.org/Summer](http://MatthewRoadAcademy.org/Summer) for complete list.
- Book list is based on Full-Time Enrollment
- Check Student Schedules before purchasing books.
- **\*Denotes Books that will be bulk ordered. Visit [MatthewRoadAcademy.org](http://MatthewRoadAcademy.org) for details.**